Part 1: Blues on Green

I

up on the mountain air is and sky – hot summer day three thousand feet above sea level looking over Vancouver blue is the colour you notice

> 'I always think within myself that there is no place where people do not die' – Kwakiutl song

scramble up over charred wood stumps foot slips then catches in a forking branch

sit to catch my breath, the tree a hundred years old before it fell

watch the ferry, one last puff of blue, disappearing in the strait

the woods are green & brown trunks letting thru the sky

soft pad of feet on pine needles brown & green where the sun strikes

a hawk circling eyes the foot's slight displacement of a leaf

hangs

drops

struggles in the sombre green

looking out far over mount rainier & the sea

the islands distorted at this distance by the heat

waves breaking

faint sounds

of voices far below moving over the bridge into the city

birds circle round the ships rise & plunge visible only as clouds

sun on water, hand on a hollowed stump, sea calm, mountain under my feet

Part 3: Ancient Maps of the Real World

prairie, lakes, trees, the whole world falling behind

track swinging away

rear platform trans-continental

lakes, trees, rivers dragging the eyes along

sun setting mind breaking

drawing back fragments into the brain I

eyes open on colour, morning, fall

and the leaves, changing, filtering light down

thru leaves curling, caught in the flaming

wind blowing from the west cross miles of empty track

first wind to come moving the leaves down

past eyes, opening, turning

full circle, pupils curling in blinded by the sun

fingers unfolded palms revealed

hands cupped ready to receive

opening movements of the sun

sun overhead

smoke goes straight up

nothing moves

sun goes from east to west

eyes & train follow

rolling into night sun flame on the track, quivering fireball tottering on the horizon

what myth lies there?

eye of the dragon coiled round the world

eye of the dragon closing

or is it doorway

centre of the sunflower of creation ringed round in steam

is it fire?

flaming circle of the gods whistle blasts mind to steam

eyes close in dream sun rises

a woman moves hands opening bursting the leaves tongue roll round the sun

leaves burn fall thru the mind

sun falls into sea

woman eyes wet breasts glistening follows swallowed in green

train going

mind wailing

last tunnel last train

mind breaks at the margin of sleep

train going down thru valleys leaves gone brown falling to the sea

everything gone

mind shattered in the night sun buried in the sea woman sleeping in another world beside him

man alone lost in dream

train rolls on past mountain past night

sun comes up gathers mind together into heart

the sea the sun

everything here

tide rolling in ships moving out

mind in motion eyes at rest

the continent stopped

against the west wall called ocean

Statement

now that we have reached the point where people have finally come to see that language means communication and that communication does not just mean language, we have come up against the problem, the actual fact, of diversification, of finding as many exits as possible from the self (language/communication exits) in order to form as many entrances as possible for the other.

the other is the loved one and the other is the key, often the reason for the need/desire to communicate. how can the poet reach out and touch you physically as say the sculptor does by caressing you with objects you caress? only if he drops the barriers. if his need is to touch you physically he creates a poem/object for you to touch and is not a sculptor for he is still moved by the language and sculpts with words. the poet who paints or sculpts is different from the painter who writes. he comes at his art from an entirely different angle and brings to it different concerns and yet similar ones. but he is a poet always.

this is not a barrier. there are no barriers in art. where there are barriers the art is made small by them. but this is to say no matter where he moves or which 'field' he chooses to work in, he is always a poet and his creations can always be looked upon as poems.

there is a new humanism afoot that will one day touch the world to its core. traditional poetry is only one of the means by which to reach out and touch the other. the other is emerging as the necessary prerequisite for dialogues with the self that clarify the soul & heart and deepen the ability to love. I place myself there, with them, whoever they are, wherever they are, who seek to reach themselves and the other thru the poem by as many exits and entrances as are possible.

– bpNichol, Toronto, November 1966

circus days

gathering of years

still photos of

my mother

1930 circus billboard

it was the greatest show on earth

the greatest show ever to hit Plunkett, Saskatchewan

* *

remember as a kid

Casey Brothers coming to town

hated all that candy floss

the rides were

lousey

once around this fucking little track and that was the roller coaster

we must've spent three dollars there perverts trying to buy us off with candy floss

i remember Shaunna Sawin didn't go coz they had such a lousey show

* *

lying on the beach at Port Dover

they had a permanent arcade

dropped my quarter in to watch the women take off their clothes & wrote a poem

Beach at Port Dover

&

after that there was this sudden storm

stasis

always a season

bitter

to grow beyond complaint

who sits in a room and calls it city

who lives in the past and says present

all reference framed

*

open the eyes

winter thru a strange window

how to grow used to

a name

TTA 4: original version

Icharrus winging up Simon the Magician from Judea high in a tree, everyone reaching for the sun

great towers of stone built by the Aztecs, tearing their hearts out to offer them, wet and beating

mountains, cold wind, Macchu Piccu hiding in the sun unfound for centuries

cars whizzing by, sun thru trees passing, a dozen new wave films, flickering on drivers' glasses

flat on their backs in the grass a dozen bodies slowly turning brown

sun glares off the pages, 'soleil cou coupé,' rolls in my window flat on my back on the floor becoming aware of it for an instant TTA 7: re-arranging letters alphabetically

sss ssssss sss sss sssss, "sssstt ttt ttttt", ttttt tt tt ttttt tttt tt tu uuuu uu uuu uuuvvvww wwww ww ww wyy yy yyzzzzz

TTA 13: sound translation

hick or ass wan king cup, Samantha my chess yen front chew deo hyena tory, heavy Juan Gris chin guffaw earth son

Greta hours office tone

bill to buy Thea's texts, terrier hard stout two hover then, whet tongue bee sting

mound stains,

coal do in, my cool prick you high din Gunther's hum infant fur scent you trees

coarse wheeze imbibes, untrue trespassing, adders in hue weave fill hums, full lick her ring under arrive hearse skull asses

fool Aton the heir buxom digress add ozone bodice slow lead earning brow and

sunk lair soft deep ages, 'soil hay coo coop hey,' roil sin mi win dough Phaedon may balk honda four beacon Inca wary fit foreign instinct

TTA 17: acrostic translation

i cannot hear anymore

reason remains unreachable sullen

would i never gave in, never gave up, praying, simply, in my own name to Him each morning at Galilee

i cannot invoke another name

fear rises open mouthed

Jesu! understand, deafness erases any hope i gained, 'here' is nowhere around

the remaining essential emotions, essential values, everything, really, your own nullity exchanged, rise eastward against crosses hammered in new ground, for our rage,

the hate every son uncovers.

new grief rends each awareness, the tautologies open wide, eager reason surprising our false sympathies, taunts our numbed eardrums, bullies us

i lie, terrified, by your thorned head effecting a zone that evil cannot slip thru entering a region

interior

no grace that'll hold

ethereal

i rise

hungry expectant as Rafael told someone 'ordinary usage teaches them only one fact – FEAR EATS REASON'

to hear everything! my waiting eardrums tremble anew, nameless delicate breath explodes, a terrible inspiration now grips me

omnivorous

unexplainable

(no truly available ideas (no substance))

could ordinary language display wisdom?

ideation, naming,

demands man's actual control. can he understand pure ideology's cryptic contortions, usurp Heraclitus's instinctual description, invent new gnostic inversions, new thots (hopefully), extending such unconscious nuances, unwritten novelties, forward – outside us? not deaf forever or (reacting, collecting examples, new theories) utter reasonable idiocies?

examples: 'some careful arguments reveal sympathies' 'words hide in zygal zeugmas'

i name gracefully but yet something's understood!

new thots, half reasoned utterances, trace real expressions – Eliot seems passé among such surrealist instances.

nova groupings, a dozen obscure zones explode, no nouns escape warping,

word avenues, vague, emerge, focus, i learn much, seek further luminations, i can't know everything

reeling, i now grasp onto nouns, deleted references,

investigate verbs,

explore radical syntaxes,

glad, laughing, all signifiers signified, everything seems, finally, language, a theory of nominal tactics, Heraclitian expressiveness is renewed, but a carnal knowledge scissors it neatly, the head explodes, glittering reason's airy scent seduces a dozen Ovids.

zero entropy

no braincells operative

didn't i expect such scorn?

language opens worlds, little yields to unwilling readers, nothing is narcissistically gained.

but reader or writer no simple unlocking gambit lets another reality exist sometimes our false fears terrorize hinder even partial acknowledgement

given equal substance some other language emerges illuminates like chaos or unity can opens up peripheral elements

reveals our love

lacklove

such inconsistencies nag

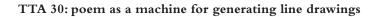
maybe you wander in narrow deserted offices wishing for love, anxious, too overcome, numbed, maybe you become aware, concerned, know other names things have, elemental formulas, linguistic options or rehearse banal explanations, concealing or masking intense need – grief.

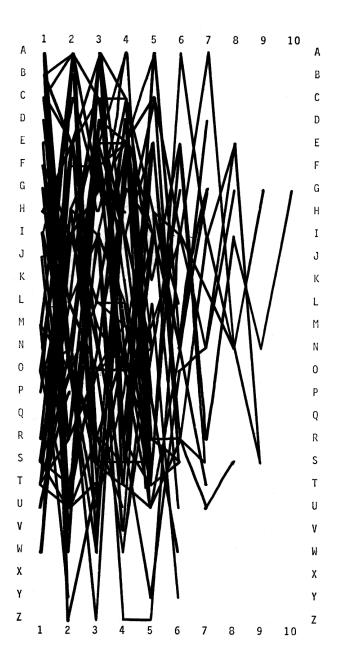
a writer a reader extremes of function in the full operation

reality's a noun it's not simply the awareness nothing's there.

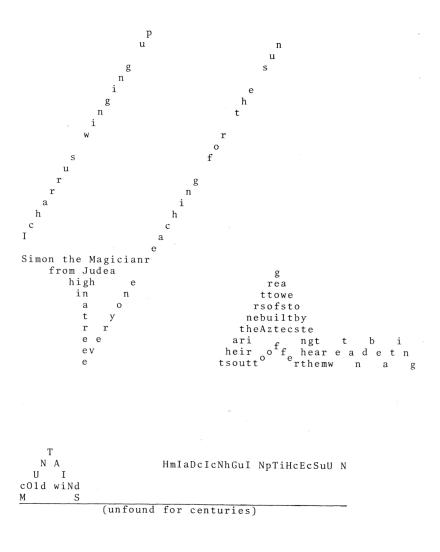
from TTA 18: 10 views: view 1: walking east along the northern boundary looking south

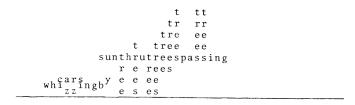
				-	
ISe	bt	cu	ctno	fa	scfbf
civ	uo	on	ahen	1	uoleo
hme	i	1f	rrw	ad	nuacr
aor	10	do	su d	to	to
rny	tf	u	wr	z	gc ma
r o	, f	wn	wtai	оe	looin
utn	be	id	hrvv	nn	aunn
she	yr	n	ieee		rp gi
e		df	ze r	tb	eém n
	tt	,0	zsfs	ho	s"yas
М	hh	r	i i'	ed	, wt
war	ee	М	np1	ii	o baa
ige	m	ac	gamg	re	frarn
nia	Α,	сe	ss1	S	focet
gcc	z	cn	bs,a	b	1 k
iih	tw	ht	yi s	as	tl o
nai	ee	uu	,nfs	c 1	hsof
gnn	ct	r	gle	ko	e n
g	s	Pi	s,is	SW	i i
u	, а	ie	u c	1	pntt
$p \ f$	n	сs	nak	іy	a h
,fo	gtd	mc	е	n	gme
rr	re	ou	dr	t	ey
0	eab	u	oi	tu	s f
mt	are	nh	zn	hr	,w1
h	tia	ti	eg	en	io
Je	nt	ad	n	i	"no
u	tgi	ii		gn	sdr
ds	o n	nn		rg	00
eu	wtg	sg		а	1 w
an	eh	,		sb	e
	re	i		sr	i
	si	n		0	1
	r			W	
h	0	t		n	
i	fh	h			
g	е	е			
h	sa				\ · · ·
	tr	s			
i	ot	u			
n	ns	n			
	е				
а	0				
	u				
t	t				
r					
e					
e					
,					

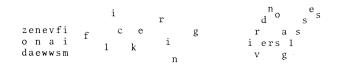


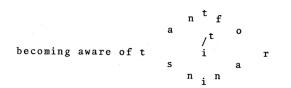


TTA 53: typewriter translation after the style of Earle Birney









Extreme Positions 4

running or sitting or running while sitting or running remembering sitting or yes

everything at once altogether completely tangled up

rowing or sitting or rowing while sitting or rowing remembering no

everything at once altogether & forgotten completely remembered thrown out sitting laughing

to sit & laugh

hands

laughing & sitting

seated laughing

hands

sitting & laughing & laughing & laughing & laughing & laughing & seated laughing

laughing

will shout

(shouts)

didn't shout

(shouted)

can't shout

(wants to shout)

shouts out

(should shout)

shh

wave

wave

wave

boat

wave

wave

wave

wave

EXTREME POSITIONS

161

happy & sad laughing remembered laughing hysterical

hysterical sad laughing & remembered laughing happy

waves

remembered laughing laughing & sad hysterical happy

remembered & hysterical laughing laughing happy

sad